

# Public Document Pack

## NORTH LINCOLNSHIRE COUNCIL

<b>APPOINTMENT AND EMPLOYMENT COMMITTEE</b>
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**22 November 2023**

**Chairman:** Cllr R Waltham MBE

**Venue:** S01e  
Church Square House  
Scunthorpe

**Time:** 10.00 am

**E-Mail Address:**  
tanya.davies@northlincs.gov.uk

### AGENDA

1. Substitutions (if any).
2. Declarations of Disclosable Pecuniary Interests and Personal or Personal and Prejudicial Interests.

The public are likely to be excluded from the meeting for consideration of the following item on the grounds that it involves the likely disclosure of exempt information as defined in paragraphs 1, 2 and 3 of Part 1 of Schedule 12A of the Local Government Act 1972 (as amended).

3. Council Management Structure – Report of Head of Paid Service/Director Outcomes.
4. Presentation by the Assistant Director - Children's Help & Protection and the Assistant Director - Safeguarding & Assurance (Deputy DASS).

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